











# Track Shot Promotions



### 2025 Scholarship Program

#### Guidelines

The Calhoun, Jersey, Macoupin, Morgan, Sangamon, and Schuyler County Fair Associations, announce the 2025 *Scholarship Program*. Under the program, \$1,000.00 scholarships will be awarded to seniors attending a high school in the six counties. These scholarships are designated for those students attending a vocational, trade, or technical school and will be awarded directly to the institution of the student's choice.

#### **Program Guidelines & Priorities:**

- \* Seeking graduating seniors with a record of volunteerism in the community in nonschool sponsored activities and participation in extracurricular school activities.
- \* Applicants must plan to attend a vocational, trade, or technical school.
- \* Scholarship funds will be paid *in July 2025* directly to the college and not to the student. It will be the student's responsibility to submit student ID number and higher learning institution information to the scholarship program.
- \* Application deadline is *April 15*, 2025, by 4:00 p.m. Late applications are not accepted.

Email one copy of a completed typed application package to: brandonmoxley83@gmail.com

The applications will be reviewed, and recipients selected by a committee consisting of judges that are not from the area. The scholarships will be awarded in July 2025.

Please type answers						
Full Name:						
Address:						
City:	State:	Zip Code:		County:		
Telephone Number:		Email Address:				
Date of Birth:						
Name of legal guardian:						
Telephone Number:						
Name of high school curre	ntly attendi	ing:				
Cumulative Grade Point A	verage (GF	PA):	_ (On a	4.0 scale)		
Are you the first person in	your family	to go on to highe	er educ	ation: Yes	No	
If you have decided on a v	ocational, t	trade or technical	l school	, please lis	st it:	
If not, list your top three ch 1. 2. 3.						
List any academic honors,	awards, or	r membership act	tivities v	vhile in hig	h school:	
List your hobbies, outside activities:	interests, e	extracurricular act	tivities, a	and schoo	l related voluni	teer
List your non-school spons	sored volur	nteer activities in t	the com	ımunity:		

## Write an essay (250-500 words) answering the statement below:

Describe how volunteer or community service has shaped who you are today and what community service has taught you. Also, discuss in your essay your future plans, goals, and your plan to accomplish them.

#### STATEMENT OF ACCURACY FOR STUDENTS

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that if chosen as a scholarship winner my picture may be taken and used to promote the scholarship program. (Winner may waive the photo due to unusual or compelling circumstances.)

I hereby understand that if chosen as a scholarship winner, I may be asked to be present at any potential awards ceremony or reception to receive my scholarship award.

I hereby understand that if chosen as a scholarship winner, it is my responsibility to remit the appropriate information for my scholarship to be paid directly to my education.

I hereby understand I will not submit this application without all required attachments and supporting information. Incomplete applications or applications that do not meet eligibility criteria will not be considered for this scholarship.

Signature of scholarship applicant:

Cignature of conclusions applicant.
Date:
STATEMENT OF SUPPORT BY GUIDANCE COUNSELOR
I hereby affirm that this application meets the criteria set forth by this scholarship program and that I support this application. I further affirm the grade point average listed is correct as the date of the application.
Name of Guidance Counselor submitting the application:
High School:
Contact information (email and phone):
Signature of Guidance Counselor:
Date:
Checklist
Application Essay
Essay Guidance Counselor Signature

EMAIL COMPLETED APPLICATION PACKAGE TO:

Scholarship Committee % Brandon Oxley brandonmoxley83@gmail.com

Reminder: The deadline for this application to be received is April 15, 2025, 4:00 p.m.